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| **St Albans Cathedral Information Form for Applications to The Abbey CE VA Primary School**  **(Sept 2026 onwards)** |  |

To be used by parents who attend services at St Albans Cathedral.

**INFORMATION FOR THE CANON FOR MISSION AND PASTORAL CARE**

**or YOUTH CHAPLAIN**

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| --- | --- |
| Surname of child |  |
| Christian name of child |  |
| Date of birth |  |
| Names of parents / guardians |  |
| Address |  |
| Telephone |  |
| E-mail |  |

1. **How long have you been attending services at St Albans Cathedral? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Do you attend services at St Albans Cathedral and have you attended for an average of twice a month for the last two years? Please circle: Yes / No**

Signature (parent / guardian) ………………………………………Date …………………………………..

Thank you for completing this form. Please take the completed form by appointment to the Canon for Mission and Pastoral Care or Youth Chaplain who will then return it on to the school following your discussion regarding your application. Please note that periods when the Cathedral was closed to public worship will be disregarded when calculating attendance, except where alternative premises for that worship were provided. If you have recently moved to St Albans and joined the Cathedral congregation within the two-year qualifying period, evidence of your attendance at your previous church will also be required, in line with our admission criteria.

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**TO BE COMPLETED BY THE CANON FOR MISSION AND PASTORAL CARE / YOUTH CHAPLAIN / DESIGNATED MEMBER OF STAFF:**

1. **Are you familiar with this family? Yes / No**
2. **To the best of your knowledge does the family attend services at St Albans Cathedral and has the family attended for an average of twice a month for the last two years? Yes - parents only, Yes – parents with their child, No**

*Please comment on the above to help the Governing Board in the admission process*

Signature of Canon for Mission and Pastoral Care / Youth Chaplain ………………………………………

Date ………………………………………………………………………………………………………….